| UNCLASSIFIED OVER FOR  | ROUTI  | NG AND                                | RECORD    | SHEET   |
|--|--|---------------------------------------|-----------|---|
| CT: (Optional)   | All the second s |                                       |           |   |
| ۸:   |  |                                       | EXTENSION | NO.   |
| ecutive Secretary<br>aining Selection Board  | 1036 Co  | fC Blda                               | 3137      | 6 November 1973   |
| (Officer designation, room number, cing)   |  | DATE                                  | OFFICER'S | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)     |
|  | 11/2/  | 11/8/                                 | 060       |   |
| 7 E 44 HQS   |  | 73   1° 173                           | PO        | The Chairman/TSB in reviewing S   |
| STATINTL   | 1  |                                       |           | the nomination of<br>to attend the "Administration of<br>Public Policy" seminar at Kings                    |
|  |  |                                       |           | Point 6 - 18 January 1974 felt that<br>there might be others more deservin<br>of this program at this time. |
| The second of th | en et et en  |                                       |           | has just returned ST from a year at the Naval War College and has had extensive                             |
| The state of the s | Change of Assistan   |                                       |           | other external training).   |
|  |  |                                       |           | The DDI has now nominated Mr. S7  |
|  |  |                                       |           | the one space in the seminar, vice  |
| and the second s | eres de la Maria   |                                       |           | Please return these papers to me indicating your approval of the STA  |
|  | A CONTRACTOR OF THE CONTRACTOR |                                       |           | nomination of STA   |
|  | e amerika<br>a a a a a   |                                       |           |   |
| The state of the s | view y many a view   | · · · · · · · · · · · · · · · · · · · |           |   |
|  |  |                                       |           |   |
| O. 1. (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b   |  |                                       | -         |   |
|  | And the second second  |                                       |           |   |
| 7_   | and the second   |                                       |           |   |
| Approved by TSB 12   | Nov 73 (1  | Note: C/TS                            | B author  | ized me to  |
| Approved by 155 12  accept major   | ity vote   | IN IIIS at                            |           | STATINTL  |
| 14.  | COLOR STATE CHARLES IN SEC.  | otto.                                 |           |   |
| The second       |  |                                       |           |   |
| 15.  | - PROPERTY CONTRACTOR OF THE C |                                       |           |   |

|  |  |        |  | Action . Companie                       | Control of the Contro |           | opposite the second sec | D SHEET  |
|--|--|--------|--|---|--|-----------|--|--|
| UBJEC  | T: (Optional   |        |  |   |  |           |  | 200  |
|  |  |        | e en   | 11 - 12 - 25 - 12 - 12 - 12 - 12 - 12 - |  | 1 a.4     |  |  |
| ROM:   |  |        |  |   |  |           | EXTENSION  | NO.  |
| Evoa   | utivo Sa   | cro    | tary   |   |  |           |  | DATE   |
| Executive Secretary Training Selection Board |  |        | 10   | 36 Cof                                  | Bldg   | 3137      | 6 November 1973  |  |
|  |  | tion,  | , room number, and   | and                                     | DATE   |           | OFFICER'S  | COMMENTS (Number each comment to show from whom  |
| uilding)                                     | was seen as  | remn . | Approximation of particular and a second of the second of  | u. ··→tii<br>···                        | RECEIVED   | FORWARDED | INITIALS   | to whom. Draw a line across column after each comment.)  |
|  | r. Karl<br>F 20 HQ   |        | Weber  |   | 1/   | 18        | (fh)   | The Chairman/TSB in reviewing CTA  |
| 2.   | ***  |        |  | <u></u>                                 |  |           |  | to attend the "Administration of   |
| 3.   |  |        |  |   |  |           | -  | Public Policy" seminar at Kings Point 6 - 18 January 1974 felt that there might be others more |
|  | <u> Januarya</u>   | 1      | . Proceedings  | gar a sala                              |  |           |  | deservi <u>ng of this pr</u> ogram at this   |
| 4.   | . A SPECIAL CO   |        | ran i ti ti s  |   |  |           |  | returned from a year at the Naval  |
|  |  |        |  | 1. 1.                                   |  |           |  | War College and has had extensive  |
| 5.   |  |        |  |   |  |           |  | other external training.)  |
|  |  |        |  | 1. 1                                    |  |           |  | The DDI has now nominated Mr. STA  |
| 6.   | 13° 12°  |        |  | s. 1-6                                  |  |           |  | GS-13, OSR for the one space in the seminar, vice TA-  |
| 7.   |  |        | All Control of the Co |   |  |           |  |  |
|  |  |        | se i li li i i i i   | - dal                                   |  |           |  | Please return these papers to me indicating your approval of the STA                           |
| 8.   |  |        |  |   |  | -         |  | nomination of STA  |
|  |  |        |  |   |  |           |  | 51A  |
| 9.   |  |        | The second of the second   |   |  |           |  |  |
| ••   |  |        |  | MIL IN                                  |  | -         |  |  |
| 10.  |  |        |  | - 17.                                   |  |           |  |  |
|  |  | 12 12  |  |   |  |           |  |  |
| 11   |  |        |  | 1,000                                   |  | *.        |  |  |
| 11.  |  |        |  |   |  |           |  |  |
|  |  |        |  |   |  |           | !  | -  |
| 12.  | 225 - H. F. F. D.  | ian e  |  |   |  |           |  |  |
| 13.  |  |        | i Hanka i Hadin ka<br>Listo kisi<br>Listo kalingan Listo ka  |   |  | **        |  |  |
| 14.  | and Control of the Co |        |  | - 1 Te                                  |  |           |  |  |
|  |  |        |  |   |  |           |  | <b>-</b>   |
| 15.  |  |        | m propose the m  |   |  |           |  |  |

| The Company of the Co | SHEET                                 | RECOR                 | AND        | DUTING | R     |  | i. Chi Li ingili                            |       |  |
|--|---------------------------------------|-----------------------|------------|--------|-------|--|---|-------|--|
| BJECT: (Optional)  |                                       |                       |            |        |       |  |   |       |  |
|  | NO.                                   | EXTENSION             |            | M:     |       |  |   |       |  |
| DATE 6 November 1973   |                                       | 3137                  | Bldg       | 6 CofC | d 103 | tary<br>tion Board   | tive Secre                                  | scu i |  |
| ber each comment to show from whom<br>I line across column after each comment.)  | COMMENTS (Number to whom. Draw a line | OFFICER'S<br>INITIALS |            | D.A.   |       | room number,   |   |       |  |
|  |                                       | Jon                   | 73 1 10 13 |        |       |  |   |       |  |
| the 'Administration of   | the nomination                        |                       | 73         | £ 19   |       | ATINTL   | : 43 HQS<br>ST                              | 3 C   |  |
| lcy" seminar at Kings<br>18 January 1974 felt that<br>t be others more deserving<br>ogram at this time.  | Point 6 - 18                          |                       | -          |        | i     |  |   |       |  |
| has just returned Sir at the Naval War<br>ad has had extensive   | from a year<br>College and            |                       |            |        |       |  |   |       |  |
| has now nominated Mr.  |                                       |                       |            |        |       |  |   |       |  |
| ese in the seminar, vice   | the one spec                          |                       |            |        |       |  |   |       |  |
| return these papers to me<br>g your approval of the Si   | _ 131010m cin2 \                      |                       |            |        |       |  |   |       |  |
| si of Si   | nemination o                          |                       |            |        | ß     | C3 (   | 536   | 7     |  |
|  |                                       |                       |            |        | 1 1   |  |   |       |  |
|  |                                       |                       |            |        |       |  |   |       |  |
|  |                                       |                       |            |        |       |  | engen en e |       |  |
|  |                                       |                       |            |        |       |  |   |       |  |
|  |                                       |                       |            |        |       |  |   | •     |  |
|  |                                       |                       | 25         |        |       | e<br>Per Japan Per |   | •     |  |
|  |                                       |                       |            |        |       |  | A A A A A A A A A A A A A A A A A A A       | j. ,  |  |

| Residence of the second se   | OUTING                                  | AND       | RECORE                | SHEET  |            |
|--|---|-----------|-----------------------|--|------------|
| BJECT: (Optional)  |   |           |                       |  |            |
|  |   |           |                       | A service of the serv |            |
| DM:  |   |           | EXTENSION             | NO.  |            |
| Recutive Secretary reining Selection Board 10  | 36 CofC                                 | Bldg      | 3137                  | 6 November 1973  |            |
| : (Officer designation, room number, and ding)   | RECEIVED                                | FORWARDED | OFFICER'S<br>INITIALS | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)  |            |
| Mr. John F. Blake  | 12 NOV                                  | 1973      | CB/1                  |  |            |
| 5 E 56 HQS   |   | <u> </u>  | PAC                   | The Chairman/TSB in reviewing the nomination of  | ΑT         |
| rc on 7  |   |           |                       | to attend the "Administration of   |            |
| ESTRB  |   |           |                       | Public Policy' seminar at Kings<br>Point 6 - 18 January 1974 felt that   |            |
| 103 6 Co Childer   | 7                                       |           |                       | there might be others more deserving of this program at this   | ΔΤ         |
|  | /                                       |           |                       | time. In the last the last   | <b>Д</b> Т |
|  | 2                                       |           |                       | returned from a year at the Naval Wer College and has had extensive  |            |
|  | 20                                      |           |                       | other external training.)  |            |
| •  |   |           |                       | The DDI has now nominated Mr. ST   | . —        |
|  |   |           |                       | . 65~13. USK TOT   | ΑH         |
| ).<br>Programme de la programme de l   |   |           |                       | the one space in the seminar, vice   | ΔΤΙ        |
|  |   |           |                       |  |            |
|  |   |           |                       | Please return these papers to me<br>indicating your approval of the ST   | ΑТ         |
|  | August 1                                |           |                       | nomination of  |            |
| Application of the control of the co | and the second                          |           |                       |  | ΑТ         |
| 9.   |   |           |                       |  | ľ          |
|  | No.                                     |           |                       |  |            |
| And the second of the second o |   |           |                       |  |            |
| 0.<br>   |   |           |                       |  |            |
| 1.   |   |           |                       |  |            |
| entre de la companya de la companya<br>La companya de la co   | 1.00                                    |           |                       |  | 1          |
| 2.   | 8 9                                     |           |                       |  |            |
|  |   |           |                       |  | İ          |
| 3.   | E++                                     |           |                       |  |            |
|  |   |           |                       | • · · · · · · · · · · · · · · · · · · ·  |            |
| 14.  |   |           |                       |  |            |
| The second of the second secon | 5 · · · · · · · · · · · · · · · · · · · |           |                       |  |            |
| 15.  |   |           |                       |  |            |

|   | ROUTING      | AND       | RECORD                | SHEET   |
|---|--------------|-----------|-----------------------|---|
| UBJECT: (Optional)  |              |           |                       |   |
|   |              |           |                       |   |
| ROM:  | ing v        |           | EXTENSION             | NO.   |
|   |              |           | -                     | DATE  |
| Executive Secretary<br>Training Selection Board   | 1036 CofC    | Bldq      | 3137                  | 31 October 1973   |
| O: (Officer designation, room number, and   |              | TE.       |                       | COMMENTS (Number each comment to show from whom         |
| uilding)  | RECEIVED     | FORWARDED | OFFICER'S<br>INITIALS | to whom. Draw a line across column after each comment.) |
|   | RECEIVED     |           |                       |   |
| 1. Chairman   | 31007        |           |                       | τν <del>1</del> 5                                       |
| Training Selection Board  |              |           |                       | Attached for your consideration STAT                    |
| 2.  |              |           |                       | is the nomination of STAT                               |
|   |              |           |                       | the "Administration of Public                           |
| 3.  |              |           |                       | Policy" seminar at Kings Point                          |
| ti i ta i ta i kana aya ka  |              |           |                       | 6 - 18 January 1974.                                    |
|   |              |           | <u> </u>              | The Agency has one space reserve AT                     |
| <b>4.</b>   |              |           |                       | for this seminar and                                    |
|   |              |           |                       | is our only nominee.                                    |
| 5.  |              |           |                       | Please return these papers to me                        |
|   |              |           |                       | indicating your approval of this                        |
| 6. Executive Secretary  |              |           |                       | nomination. STAT  |
| Training Selection Board  |              |           |                       |   |
| 1036 Chamber of Commerce  |              |           |                       | -   |
| <b>7.</b>   |              |           |                       |   |
|   |              |           |                       |   |
| 8.  |              |           |                       |   |
|   |              |           |                       | _   |
| 9.  |              |           |                       | APPROVED:   |
|   |              |           |                       |   |
| 10  |              | -         |                       |   |
| <b>10.</b><br>The state of exercise to the state of |              |           |                       |   |
|   |              |           |                       | -   |
| 11.   |              |           |                       |   |
|   | :            |           |                       |   |
| 12.   |              |           |                       |   |
|   |              |           |                       |   |
| 13.   |              |           |                       |   |
|   |              | }         |                       |   |
| 1   |              | +         |                       | <u> </u>  |
| 14.   | 2 1/         |           |                       |   |
| DOTE - DIL BOAKS OF   | 1417545      | _         | <u>.</u>              | <u> </u>  |
| 15. CTIES FIR   |              |           |                       |   |
| Approved For Fire   | SILLOUETHALE | 7/12 . 6  | A DDD70               | 04488A000200190042-1                                    |